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**FACSIMILE COVER SHEET**

TO: Examiner Manish S. Shah  
U. S. Patent & Trademark Office  
Group Art Unit 2853

FROM: Damond E. Vadnais, Reg. No. 52,310

RE: U.S. Application No. 10/629,802  
Atty. Docket No. 03500.015658.2

FAX NO.: (571) 273-8300

DATE: January 3, 2006

NO. OF PAGES: 9  
(including cover page)

TIME: 4:46 p.m.

SENT BY: LS

**MESSAGE****Attachments:**

- 1) Amendment Transmittal
- 2) Amendment

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Docket No. 03500.015658 CENTRAL FAX CENTER

JAN 03 2006

In re Application of:

AKIRA NAGASHIMA, et al.

Application No.: 10/629,802

Filed: July 30, 2003

Examiner: Manish S. Shah

Group Art Unit: 2853

Date: January 3, 2006

For: INK, INK-JET RECORDING PROCESS,  
RECORDED ARTICLE, RECORDING  
UNIT, INK CARTRIDGE, INK-JET  
RECORDING APPARATUS,  
FLUORESCENCE ENHANCING METHOD  
AND METHOD OF ELONGATING LIFE  
TIME OF FLUORESCENCE

Mail Stop Amendment  
THE COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 8	MINUS	** 39	= 0	x \$25 \$50	\$0
INDEP. CLAIMS	* 2	MINUS	*** 8	= 0	x \$100 \$200	\$0
Fee for Multiple Dependent claims \$180°/\$360						\$0
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$0


\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☐ Charge \$\_\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the fee for a \_\_\_\_\_ month extension is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

  
\_\_\_\_\_  
Diamond E. Vadnais  
Attorney for Applicants  
Registration No.: 52,310

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
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PAGE 3/9 \* RCVD AT 1/3/2006 7:46:48 PM [Eastern Standard Time] \* SVR:USPTO-EFAXF-6/24 \* DNIS:2738300 \* CSID:714 540 9823 \* DURATION (mm-ss):03-58

JAN 03 2006

03500.015658.2

PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
AKIRA NAGASHIMA, et al. ) Examiner: Manish S. Shah  
Application No.: 10/629,802 ) Group Art Unit: 2853  
Filed: July 30, 2003 )  
For: INK, INK-JET RECORDING )  
PROCESS, RECORDED ARTICLE, )  
RECORDING UNIT, INK )  
CARTRIDGE, INK-JET )  
RECORDING APPARATUS, )  
FLUORESCENCE ENHANCING )  
METHOD AND METHOD OF )  
ELONGATING LIFE TIME OF )  
FLUORESCENCE ) January 3, 2006

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT

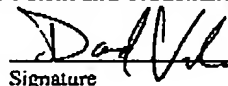
Sir:

In response to the Office Action dated October 3, 2005, please amend the  
above-identified application, as follows:

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